

**MORTON COUNTY HOUSING AUTHORITY  
MONTHLY MEETING  
MORTON COUNTY COMMISSION ROOM  
MORTON COUNTY COURT HOUSE  
210 2<sup>ND</sup> AVE NW, MANDAN  
THURSDAY, MAY 14, 2026 – 3:00 P.M. CST**

**AGENDA**

- 1) Call to Order
- 2) Public Comment
- 3) Approval of Minutes
- 4) Approval of Expenditures
- 5) Financial Statements
- 6) Voucher Activity
- 7) 2026 Voucher Equity
- 8) 2025 HAP Program Reserves Reconciliation
- 9) 2026 HAP Renewal Funding
- 10) SEMAP
- 11) Voucher Waiting List Preferences
- 12) Bylaws Update
- 13) Other Business
- 14) Adjourn