

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

Locality		Morton County Housing Authority - X877999 Montana-Dakota Utilities				Unit Type		High Rise (High Rise with Elevator)*		Effective	01/01/2022
										Expires	12/31/2022
Utility or Service		Monthly Dollar Allowances									
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR				
Heating	a. Natural Gas	37	42	50	60	68	85				
	b. Electric	36	44	54	66	82	96				
	c. Bottle Gas										
	d. Oil										
	e. Heat Pump										
Cooking	a. Natural Gas	4	5	7	8	10	11				
	b. Electric	6	8	11	13	16	18				
	c. Bottle Gas										
Other Electricity		22	28	37	46	57	61				
Air Conditioning		4	5	7	8	10	11				
Water Heating	a. Natural Gas	5	6	8	10	13	14				
	b. Electric	7	10	13	16	20	21				
	c. Bottle Gas										
	d. Oil										
Water		29	36	42	50	54	60				
Sewer		23	27	30	35	37	41				
Trash Collection											
Other -- specify											
Range/Microwave		5	5	5	5	5	5				
Refrigerator		4	4	5	6	6	7				
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.								Utility or Service	per month cost		
Head of Household Name Unit Address Number of Bedrooms								Heating	\$		
								Cooking			
								Other Electric			
								Air Conditioning			
								Water Heating			
								Water			
								Sewer			
								Trash Collection			
								Range/Microwave			
								Refrigerator			
								Other			
								Total	\$		