

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

Locality		Morton County Housing Authority - X877999 Montana-Dakota Utilities				Unit Type	Duplex & Two/Three Family (Semi Detached)*	Effective	01/01/2022
								Expires	12/31/2022
Utility or Service		Monthly Dollar Allowances							
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	43	56	74	92	108	122		
	b. Electric	48	61	81	101	118	134		
	c. Bottle Gas	81	104	138	171	200	228		
	d. Oil	97	126	166	207	242	275		
	e. Heat Pump								
Cooking	a. Natural Gas	4	5	7	8	10	11		
	b. Electric	6	8	11	13	16	18		
	c. Bottle Gas	7	9	12	15	19	20		
Other Electricity		22	28	37	46	57	61		
Air Conditioning		4	5	7	9	11	12		
Water Heating	a. Natural Gas	5	6	8	10	13	14		
	b. Electric	7	10	13	16	20	21		
	c. Bottle Gas	9	11	15	19	23	25		
	d. Oil	11	14	18	23	28	30		
Water		29	36	42	50	54	60		
Sewer		23	27	30	35	37	41		
Trash Collection									
Other -- specify									
Range/Microwave		5	5	5	5	5	5		
Refrigerator		4	4	5	6	6	7		
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.							Utility or Service	per month cost	
Head of Household Name Unit Address Number of Bedrooms							Heating	\$	
							Cooking		
							Other Electric		
							Air Conditioning		
							Water Heating		
							Water		
							Sewer		
							Trash Collection		
							Range/Microwave		
							Refrigerator		
							Other		
							Total	\$	