

**Allowance for
Tenant-Furnished Utilities
and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

Locality	Morton County Housing Authority - X877999 Montana-Dakota Utilities	Unit Type	Duplex & Two/Three Family (Semi Detached)*	Effective	01/01/2021
				Expires	12/31/2021

Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	32	41	54	68	79	90
	b. Electric	47	61	80	100	117	133
	c. Bottle Gas	82	106	140	174	204	232
	d. Oil	107	138	182	227	266	302
	e. Heat Pump						
Cooking	a. Natural Gas	3	4	5	6	8	8
	b. Electric	6	8	11	13	16	18
	c. Bottle Gas	7	10	13	16	20	21
Other Electricity	21	27	37	45	56	61	
Air Conditioning	4	5	7	9	11	12	
Water Heating	a. Natural Gas	4	5	6	8	9	10
	b. Electric	8	10	13	16	20	22
	c. Bottle Gas	9	12	16	20	24	26
	d. Oil	12	15	20	25	31	33
Water	29	36	42	50	54	60	
Sewer	23	27	30	35	37	41	
Trash Collection							
Other -- specify							
Range/Microwave	4	4	4	4	4	4	
Refrigerator	4	4	5	5	5	7	

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.	Utility or Service	per month cost
Head of Household Name	Heating	\$
	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
Unit Address	Other	
	Total	\$
Number of Bedrooms		