

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| | | | | | |
|----------|--|-----------|--|-----------|-------------------|
| Locality | Morton County Housing Authority - X877999 Montana - Dakota Utilities | Unit Type | Older Home Converted (Semi-Detached)* | Effective | 01/01/2025 |
| | | | | Expires | 12/31/2025 |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|--------------------|----------------|---------------------------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 30 | 38 | 51 | 63 | 76 | 85 |
| | b. Electric | 52 | 66 | 88 | 110 | 131 | 147 |
| | c. Bottle Gas | 100 | 128 | 171 | 212 | 253 | 283 |
| | d. Oil | 156 | 200 | 268 | 332 | 396 | 444 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 3 | 3 | 5 | 6 | 7 | 8 |
| | b. Electric | 7 | 9 | 12 | 15 | 18 | 20 |
| | c. Bottle Gas | 9 | 12 | 15 | 19 | 24 | 26 |
| Other Electricity | | 24 | 31 | 41 | 51 | 64 | 69 |
| Air Conditioning | | 5 | 6 | 8 | 10 | 12 | 13 |
| Water Heating | a. Natural Gas | 3 | 4 | 6 | 7 | 9 | 10 |
| | b. Electric | 8 | 11 | 15 | 18 | 22 | 24 |
| | c. Bottle Gas | 11 | 14 | 19 | 24 | 29 | 32 |
| | d. Oil | 18 | 23 | 31 | 38 | 47 | 51 |
| Water | | 30 | 36 | 42 | 49 | 54 | 60 |
| Sewer | | 24 | 27 | 31 | 35 | 38 | 42 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 6 | 6 | 6 | 8 |

| | | |
|--|--------------------|----------------|
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | Utility or Service | per month cost |
| | Heating | \$ |
| Head of Household Name | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other | |
| Number of Bedrooms | Total | \$ |