

# Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 7/31/2022)

Locality	<b>Morton County Housing Authority - X877999</b> Montana - Dakota Utilities	Unit Type	<b>High Rise</b> <b>(High Rise with Elevator)*</b>	Effective	<b>01/01/2025</b>
				Expires	<b>12/31/2025</b>

Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	27	30	36	44	49	62
	b. Electric	41	50	61	75	93	109
	c. Bottle Gas						
	d. Oil						
	e. Heat Pump						
Cooking	a. Natural Gas	3	3	5	6	7	8
	b. Electric	7	9	12	15	18	20
	c. Bottle Gas						
Other Electricity	24	31	41	51	64	69	
Air Conditioning	4	6	7	9	11	12	
Water Heating	a. Natural Gas	3	4	6	7	9	10
	b. Electric	8	11	15	18	22	24
	c. Bottle Gas						
	d. Oil						
Water	30	36	42	49	54	60	
Sewer	24	27	31	35	38	42	
Trash Collection							
Other -- specify							
Range/Microwave	6	6	6	6	6	6	
Refrigerator	4	4	6	6	6	8	

<b>Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.</b>	Utility or Service	per month cost
	Heating	\$
Head of Household Name	Cooking	
	Other Electric	
Unit Address	Air Conditioning	
	Water Heating	
Number of Bedrooms	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
	Other	
	<b>Total</b>	\$