

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

Locality	Morton County Housing Authority - X877999 Montana - Dakota Utilities	Unit Type	Duplex & Two/Three Family (Semi Detached)*	Effective	01/01/2025
				Expires	12/31/2025

Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	31	40	53	66	78	88
	b. Electric	54	70	92	114	134	152
	c. Bottle Gas	104	135	178	221	259	295
	d. Oil	163	211	279	346	406	462
	e. Heat Pump						
Cooking	a. Natural Gas	3	3	5	6	7	8
	b. Electric	7	9	12	15	18	20
	c. Bottle Gas	9	12	15	19	24	26
Other Electricity		24	31	41	51	64	69
Air Conditioning		5	6	8	10	12	13
Water Heating	a. Natural Gas	3	4	6	7	9	10
	b. Electric	8	11	15	18	22	24
	c. Bottle Gas	11	14	19	24	29	32
	d. Oil	18	23	31	38	47	51
Water		30	36	42	49	54	60
Sewer		24	27	31	35	38	42
Trash Collection							
Other -- specify							
Range/Microwave		6	6	6	6	6	6
Refrigerator		4	4	6	6	6	8

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.	Utility or Service	per month cost
	Heating	\$
Head of Household Name	Cooking	
	Other Electric	
Unit Address	Air Conditioning	
	Water Heating	
Number of Bedrooms	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
	Other	
	Total	\$