

**MORTON COUNTY HOUSING AUTHORITY  
QUARTERLY MEETING  
MORTON COUNTY HOUSING AUTHORITY CONFERENCE ROOM  
1500 3<sup>RD</sup> AVE NW, MANDAN  
THURSDAY, MARCH 12, 2026 – 3:00 P.M. CST  
PHONE 701-663-7494**

**AGENDA**

- 1) Call to Order
- 2) New Board Members
- 3) Election of Officers
- 4) Approval of Minutes
- 5) Approval of Expenditures
- 6) Financial Statements
- 7) Voucher Activity YTD
- 8) 2025 / 2026 Voucher Equity
- 9) 12/31/25 Audited Financial Statements
- 10) 2026 HUD Voucher Funding & Administrative Fees
- 11) MCHC Management Contract and Office Lease
- 12) Bylaws
- 13) HUD Correspondence
- 14) Public Comment
- 15) Other Business
- 16) Adjourn